

## ACADEMIC-GRADUATE STUDIES AND RESEARCH DIVISION SECOND SEMESTER 2024-2025

**Outline of the Course** 

(To be filled in consultation with the proposed supervisor\*)

**Course No.:** BITS E593/E594

Course Title: Reading Course-I/II

Name of the Instructor (Supervisor):

Name of the Student:

ID No:

Topic of the course work:

Aim and Scope of the Study:

**Plan of Work:** 

**Text Book**(s) **identified for the Study:** 

#### Chamber Consultation day and hour of the Supervisor:

Notices: All notices concerning the course will be displayed on \_\_\_\_\_\_Notice Board.

Signature of the student

Approved/Not approved

#### Date:

# Signature of the instructor

\*The registered student must submit duly filled above outline after verification from his/her supervisor to the **Convener, DCA** latest by **Jan 22, 2025.** 





## ACADEMIC-GRADUATE STUDIES AND RESEARCH DIVISION

#### SECOND SEMESTER 2024-2025

### MID SEMESTER EVALUATION FORM

**Course No.:** BITS E593/E594

Course Title: Reading Course-I/II

Name of the Instructor (Supervisor): \_\_\_\_\_

Name of the Instructor In-charge: Associate Dean, AGSRD

S. No.	Name and ID No. of the Student	Mid Test (30 Marks)	Seminar/ Assignment (20 Marks)	Mid sem Total (50 Marks)	Recommended Mid sem Grade
1.					
2.					
3.					
4.					

Please complete the above evaluations and return duly filled copy of this proforma to the **Convener**, **DCA** latest by **Mar 22**, **2025**.

**Signature of Instructor** 





#### ACADEMIC-GRADUATE STUDIES AND RESEARCH DIVISION SECOND SEMESTER 2024-2025

## FINAL EVALUATION FORM

**Course No.:** BITS E593/E594

**Course Title:** Reading Course-I/II

Name of the Instructor (Supervisor): \_\_\_\_\_

Name of the Instructor In-charge: Associate Dean, AGSRD

S. No.	Name and ID No. of the Student	Mid Sem Total (50 Marks)	Seminar/ Assignment (20 Marks)	Comprehensive (30 Marks)	Final Total (100 Marks)	Recommended Final Grade
1.						
2.						
3.						
4.						

Please complete the above evaluations and return duly filled copy of this proforma to the **Convener**, **DCA** latest by **May 15, 2025**.

**Signature of Instructor** 

